

# Alpha Phi Alpha Fraternity, Inc. Southern Region

**Ronald M. Natson, Sr. Regional Vice President**  
www.alphasouth.org

Presents the



*“LEADERSHIP, EDUCATION & DEVELOPMENT”*

At

**Savannah State University**  
**Savannah, GA**  
[www.savannahstate.edu](http://www.savannahstate.edu)

**June 15<sup>th</sup> – 19<sup>th</sup> 2016**

**Hosted by the:**  
**Georgia District Association**  
**Benny G. Hand, District Director**

**In Association with the;**  
**Beta Phi Lambda Chapter (Savannah)**  
**Christopher Brown, President**  
**Delta Eta Chapter (Savannah State)**  
**Jonathan Norris, President**

**Michael Woodward, Regional Chair**  
**Dr. Arthur Vaughn, Institute Chair**



# REGISTRATION PACKET

**Who:** High School (9<sup>th</sup> - 12<sup>th</sup> grade) students who have demonstrated academic promise and leadership potential, and who are from any of the public/private schools within the Southern Region of Alpha Phi Alpha Fraternity, Incorporated.

**When:** June 15<sup>th</sup> – 19<sup>th</sup>, 2016

**Location:** Savannah State University, 3219 College St, Savannah, GA 31404

**Conference Cost: \$225/student \$225/chaperone;** There will be no on-the-site registration.

Registration must be completed online and the check/money order must be mailed to: **Georgia District Education Foundation**

## What Students Should Bring:

- ❖ Attire
  - Casual Dress for Day to-Day Activities
- ❖ Housing
  - Towels, linen, pillows, pillowcases, blankets, shower shoes, and toiletry items
- ❖ Miscellaneous items
  - Toiletries (soap, deodorant, shampoo, etc.)

**Registration Information:** Complete registration is comprised of:

- Student Participant's registration form signed by parent/guardian including
- Medical release form,
- Transportation form,
- Immunization form.

## BEHAVIOR GUIDELINES & FREQUENTLY ASKED QUESTIONS

Attention Parents:

- ❖ Please be punctual in dropping off your child as we are working under a very tight schedule and we must do our best to adhere to it.
- ❖ Make sure your child dresses according to the weather. The temperature and weather may be a little different than where you live. It is strongly advised that you pay particular attention to the weather reports/projections for the area via The Weather Channel or your local news.
- ❖ Breakfast, lunch, and dinner are provided at no additional cost.
- ❖ A limited number of snacks such as fruit, chips, drinks, etc., will be provided at no cost to the students between meals.
- ❖ Miscellaneous Items. It is suggested that students bring travelers checks or debit cards in lieu of excess cash for any purchases at the book store, as this reduces the chances of lost or stolen items. Please exercise sound judgment and use personal discretion.

- ❖ With the exception of emergencies only, please refrain from calling my cell phone to ask about or speak to your child.
- ❖ Please read and review the behavior guidelines with your child and be sure they understand the expectations.

**Alpha Phi Alpha Fraternity, Inc. \* Southern Region Leadership Development / Citizenship Education Institute BEHAVIOR GUIDELINES & FREQUENTLY ASKED QUESTIONS**

Attention Students:

- ❖ Please be punctual in arriving at designated meetings and activities as we are working under a very tight schedule and we must do our best to adhere to it.
- ❖ Make sure you dress according to the dress code. Chaperones have the final word as to the appropriateness of your attire.
- ❖ Breakfast, lunch, and dinner are provided at no additional cost.
- ❖ A limited number of snacks such as fruit, chips, drinks, etc., will be provided at no cost to the students between meals.
- ❖ You are expected to comply with the reasonable requests of your chaperones at all times.
- ❖ Student housing and bussing are organized by gender. To avoid impropriety you will not be allowed to share seats or visit the rooms of other students.
- ❖ Personal headphones, cd players, MP3 players, and i-pods are acceptable for listening on the bus and in the dorm room. However, such items must not be inappropriate or offensive to others, and all items must be played at a volume that does not disturb others. All music-related items must be left in the room during the seminars and tours.
- ❖ Cell phones are prohibited, except during dorm time and bus rides.
- ❖ Showing up is not enough. You are expected to participate and be engaged in all workshops, tours, and activities that will be presented. Remember, you are here for the purpose of enhancing your leadership skills and educational potential.

**Young Men**

- Business Casual (khakis, slacks, button down or polo shirts).
- No Jeans or shorts allowed during tour or meeting times. (Only during dorm or recreation time).
- Students will not be permitted to wear undershirts or “du-rags” in public areas.
- Pants must be worn at the waist. Sagging is frowned upon.
- Be sure to include at least one suit for the awards banquet.
- Bring a jacket as meeting areas can be very cool.

**Young Ladies**

- Business Casual (khakis, slacks or skirts, blouses or polo shirts).
- No jeans or shorts allowed during tour or meeting times. (Only during dorm or recreation time).
- Students will not be permitted to wear hair bonnets/wraps in public areas.
- Skirts must be an appropriate length and not too tight. Shirts may not reveal excessive cleavage or the shoulders or midriff.
- Be sure to include a dress outfit for the awards banquet.
- Bring a jacket/sweater as meeting areas can be very cool.

## Registration Tips

- A downloadable registration form is also available on the Alpha South website.
- **Please send all forms to 454 Windsor Drive, Marietta, Georgia 30064**
- **Registration Deadline is May 31, 2016.**
- Packets postmarked after May 31, 2016 are subject to admission **pending** available space and a \$10.00 late fee.
- Please review the rules of conduct page with your mentee/child. Reiterate to your mentee/child that this is a **business program** and not a social outing or vacation. The itinerary will be followed as closely as possible and changes may be made due to weather conditions beyond our control; please make sure to dress appropriately due to the weather, as well as the layout of the campus (there will be a **good amount** of walking taking place).
- Parents/sponsors are urged to **pre-register** so each participant is ensured a room, t-shirt, meal tickets, and other conference-related materials.
  - Space is not a guarantee for onsite registration
- On-site registration is not permitted; all registration **must take place** prior to the deadline date.



**Alpha Phi Alpha Fraternity, Inc**  
Southern Region  
Leadership Development / Citizenship Education Institute

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**STUDENT PARTICIPANT REGISTRATION**

Please print legibly or type:

**General Information**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Cell Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Age: \_\_\_\_\_ Gender: \_\_\_\_\_ High School \_\_\_\_\_ Grade Entering: \_\_\_\_\_

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**Parent/Guardian Information**

Last Name: \_\_\_\_\_ First Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Cell Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Business Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email Address: \_\_\_\_\_

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**Sponsoring Chapter Information**

Chapter Name: \_\_\_\_\_

Chapter City and State \_\_\_\_\_

Chaperone's Name: \_\_\_\_\_ Contact Info: \_\_\_\_\_

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**Competitions**

\_\_\_\_\_ I will be competing in the following (please check all that apply):

- Oratorical Contest    Talent Show    Writing Contest    Art Show    Poetry Contest

\_\_\_\_\_ I will NOT be competing.



**Alpha Phi Alpha Fraternity, Inc**  
Southern Region  
Leadership Development / Citizenship Education Institute

**CHAPERONE REGISTRATION**

Please print legibly or type:

**General Information**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Cell Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Gender: \_\_\_\_\_



**Sponsoring Chapter Information**

Chapter Name: \_\_\_\_\_

Chapter City and State \_\_\_\_\_

Chaperone's Name: \_\_\_\_\_ Contact Info: \_\_\_\_\_





**Alpha Phi Alpha Fraternity, Inc**  
Southern Region  
Leadership Development / Citizenship Education Institute

**PARENTAL/GUARDIAN ACKNOWLEDGEMENT AND CONSENT**

I acknowledge that my child, \_\_\_\_\_

\_\_\_\_\_ will be attending the Southern Region Leadership Development / Citizenship Education Institute on the campus of Savannah State University in Savannah, Georgia, June 15 – 19, 2016 and the information I have provided is true to the best of my knowledge. I have made my child fully aware of the behavior that is deemed socially correct. My child has been told that at no time will fighting, weapons, smoking, drugs or alcohol of any kind be tolerated and if found, may constitute my child having to leave the institute immediately and return home at my cost. I further understand that I will be financially responsible for any charges that accrue due to the disrespect, abuse or neglect of properties of Alpha Phi Alpha Fraternity, Inc. and its members or to Savannah State University. Knowing this, I give consent for my child to attend the Southern Region Leadership Development / Citizenship Education Institute.

Participant Name (*Signed*) \_\_\_\_\_

Participant Name (*Printed*) \_\_\_\_\_

Parent/Guardian Name (*Signed*) \_\_\_\_\_

Parent/Guardian Name (*Printed*) \_\_\_\_\_

Today's Date \_\_\_\_\_



**Alpha Phi Alpha Fraternity, Inc**  
**Southern Region**  
**Leadership Development / Citizenship Education Institute**

**PARTICIPANT SURVEY**

**Please print legibly or type:**

**YOUR Name** \_\_\_\_\_

With disregard to competition, list any special skills or talents you have that you feel will benefit the Institute:

\_\_\_\_\_  
\_\_\_\_\_

What do you wish to gain from being a participant of this Institute? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Is this your first participation in the Institute?  Yes  No

If no, please answer the following questions:

Tell us what motivated you to want to participate again. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What you would like to see change from your previous experience? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

How we can improve from your previous experience? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What would you like to see repeated at your next experience? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



# Participant Medical Information

**A COPY OF IMMUNIZATION RECORDS INCLUDING MEASLES AND HEPATITIS IS REQUIRED**

**YOUR** Name \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Emergency Contact Home Phone (\_\_\_\_) \_\_\_\_\_

Emergency Contact Business Phone (\_\_\_\_) \_\_\_\_\_

Emergency Contact Cell Phone (\_\_\_\_) \_\_\_\_\_

Doctor's Name: \_\_\_\_\_

Office phone: (\_\_\_\_) \_\_\_\_\_

Insurance Company Name \_\_\_\_\_

Policy Number \_\_\_\_\_

Medications Currently Taking: \_\_\_\_\_

Known Allergies: \_\_\_\_\_

Please list any special physical needs or medical conditions that we should be aware of:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**I acknowledge that my child,** \_\_\_\_\_

**will be attending the Southern Region Leadership Development / Citizenship Education Institute on the campus of Savannah State University, Savannah, Georgia June 15 – 19, 2016 and the medical information I have provided is true to the best of my knowledge. I authorize the Alpha Phi Alpha Fraternity, Inc. and its members to seek emergency medical care for my child if the need occurs. I agree to hold Alpha Phi Alpha, Inc. and its members harmless for incidents that are outside of their control.**

**Parent/Guardian Name (Signed)** \_\_\_\_\_

**Parent/Guardian Name (Printed)** \_\_\_\_\_ **Today's Date** \_\_\_\_\_



CONFIDENTIAL

Date \_\_\_\_\_

MEDICAL HISTORY FORM

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Do you: Smoke? \_\_\_\_\_ Packs per day \_\_\_\_\_ # Years smoked \_\_\_\_\_
Drink Alcohol? \_\_\_\_\_ Drinks per day \_\_\_\_\_
Drink cola/coffee? \_\_\_\_\_ How much per day? \_\_\_\_\_

List the medications you are now taking:

\_\_\_\_\_

List any allergies you have to drugs, food or other items:

\_\_\_\_\_

Are you currently under medical care for any reasons? If yes, please explain:

WOMEN ONLY:

Age when menstrual periods began \_\_\_\_\_
Are your periods regular? \_\_\_\_\_ How often? \_\_\_\_\_
How many days do your periods last? \_\_\_\_\_
How many times have you been pregnant? \_\_\_\_\_
How many children born alive? \_\_\_\_\_

Primary Care Physician: Name: \_\_\_\_\_
Address and City: \_\_\_\_\_
Phone: \_\_\_\_\_

Past Psychiatric/Mental Health Care:

Provider's Name: \_\_\_\_\_ For How long? \_\_\_\_\_
When: \_\_\_\_\_

List All Operations:

Table with 4 columns: Operation Performed, Year, Hospital, Doctor

List all times you have been admitted to a hospital for an emergency/observation (except for childbirth)

\_\_\_\_\_

Please check if any relative (parents, siblings, grandparents, children) have had any of the conditions listed below:

High blood pressure: \_\_\_\_\_ Kidney Disease: \_\_\_\_\_ Asthma: \_\_\_\_\_
Stroke: \_\_\_\_\_ Bleeding Tendencies: \_\_\_\_\_ Tuberculosis: \_\_\_\_\_
Cancer: \_\_\_\_\_ Seizures: \_\_\_\_\_ Colitis: \_\_\_\_\_
Emphysema: \_\_\_\_\_ Heart Disease: \_\_\_\_\_ Anemia: \_\_\_\_\_
Ulcers: \_\_\_\_\_ Sugar Diabetes: \_\_\_\_\_ Gout: \_\_\_\_\_
Mental Illness: \_\_\_\_\_ Other Serious Illness: \_\_\_\_\_

Have you had any of the following illnesses: (Please Circle)

- |                             |                         |                         |
|-----------------------------|-------------------------|-------------------------|
| Measles                     | Diabetes                | Typhoid                 |
| Rubella (German Measles)    | Goiter, Thyroid Disease | Malaria                 |
| Chickenpox                  | Hives                   | Other Tropical Diseases |
| Mumps                       | Allergies               | Hepatitis               |
| Whooping Cough              | Eczema                  | Venereal Disease        |
| Scarlet Fever               | Mono                    | Seizures                |
| Tonsillitis                 | Rheumatic Fever         | Meningitis              |
| Diphtheria                  | Poliomyelitis           | Ear Infections          |
| Asthma                      | Pleurisy                | Heart Murmur            |
| Glaucoma                    | Bronchitis              | High Blood Pressure     |
| Cancer                      | Influenza               | Low Blood Pressure      |
| Angina Pectoris             | Tuberculosis            | Heart Attack            |
| Ulcer                       | Phlebitis               | Kidney Stones           |
| Bladder or Kidney Infection |                         |                         |

Other serious illnesses: (Please Explain):

Please list the date and results (if known) of your last:

X-ray \_\_\_\_\_

EKG: \_\_\_\_\_

Blood Count: \_\_\_\_\_

Date of last examination by a doctor: \_\_\_\_\_

It should be noted that medications may have unwanted side effects. You are strongly urged to bring to our attention any problem that you may be having with your medications.

\_\_\_\_\_  
Student/Chaperone Signature

\_\_\_\_\_  
Date

Savannah State University  
Harris-McDew Student Health Center  
Box 20448  
Savannah, GA 31404



**Alpha Phi Alpha Fraternity, Inc**  
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**STUDENT PARTICIPANT AUTHENTICITY STATEMENT**

Essay Topic

**How would you Reform the Criminal Justice System and Address the High Rate of Black Men Incarcerated?**

The essay should be no more than two pages (minimum), typewritten double-spaced.

*Attach this statement to the front of your essay.*

I, \_\_\_\_\_, acknowledge the attached essay is of my own work.

Printed Name \_\_\_\_\_

Signed Name \_\_\_\_\_

Date \_\_\_\_\_

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Please send

1. Signed registration (four pages including 2 medical forms)
2. Essay (two page maximum)
3. Signed Statement of Authenticity (one page) attached to the essay
4. Two (2) letters of recommendation
5. Payment of registration fees

To:

**Please include \$225.00 payment for registration, if postmarked on or before May 31st, 2016. Registrations sent after this date should include an additional \$10.00 late fee (Total \$235.00). Checks or money orders should be made payable to: the Georgia District Education Foundation**

Dr. Arthur D. Vaughn, Institute Chair  
Southern Region Leadership Development Citizenship Education Institute  
Georgia District Educational Foundation  
454 Windsor Drive Marietta, GA 30064



## BEHAVIOR GUIDELINES & FREQUENTLY ASKED QUESTIONS

Dear Parents and Students,

I would like to thank you for allowing your child to participate in the Leadership, Development, Citizenship, and Education Institute at Savannah State University.

For your convenience, we are providing you and your child with a copy of the guidelines, itinerary, and permission/medical form. This will give you a clear understanding of our expectations, as well as all pertinent information. Doing so ensures our program as being a successful and memorable one. In addition, you and your child are better equipped to make sound decisions regarding their college choices.

On the days of June 15-19, 2016 we will be on the campus of Savannah State University. If time permits, there may be an opportunity for social outings such as visiting the Student Center or taking in a movie. Essentially, there will be very little down time.

In order to make this trip/program the most productive and enjoyable event for your child, we **must** have the following:

- **Contact Information-** We must have your contact information, as well as an alternate contact number and medical history.
- **Punctuality- *Please*** be punctual in dropping off your child; we are working under a very tight schedule, and ***we must*** do our best to adhere to it.
- **Dress-** Make sure your child dresses according to the weather. The temperature and weather may be a little different than where you live. It is strongly advised that you pay particular attention to the weather reports/projections for the area via The Weather Channel or your local news.
- **NO JEANS ARE ALLOWED EXCEPT DURING OUR SOCIAL TIME OR DURING OUR LOUNGE/DOWN-TIME AT THE DORM. NO EXCEPTIONS.**
- **Males-** Men ***should*** dress in business casual attire (khakis, slacks, polo's, button up shirts, etc.). ***At least one suit*** should be brought for the Awards Banquet.
- **Females-** Women ***should*** dress in business casual attire (blouses, slacks, etc.). ***At least one business suit*** should be brought for the Awards Banquet. No shoulders or midribs should be displayed at ***any time***. Short skirts, spaghetti straps, and shorts are simply ***inappropriate*** for a college visit or program.

Decisions regarding appropriate attire will be made by chaperones; if necessary, the lead coordinators of the program will use their discretion in determining appropriate or inappropriate attire. If a student is dressed inappropriately, they will remain at the dorm with an adult chaperone. Since we will tour the campus and meet high level administrators, students should dress in ***business casual/professional attire***.

- **MEALS-** A limited number of snacks such as fruit, chips, drinks, etc., will be provided at no cost to the students between meals.
- **Breakfast, lunch, and dinner** are provided at ***no additional cost***.
- **Housing-** We will stay in on-campus dormitories. At this time, room assignments have not been made; after check-in, it is ***recommended*** that your child contacts you via cell phone to indicate his or her room

assignment to you. With the exception of *emergencies only*, please refrain from calling my cell phone to ask about or speak to your child.

- **Personal Items-** Students should bring their own personal toiletries. Students may feel free to bring pillows and small blankets for their comfort on the bus (if one is provided from your state). Personal headphones, cd players, MP3 players, and I-pods are acceptable for listening on the bus and in the dorm room. However, *such items must not be inappropriate or offensive to others*, and all items *must be played at a volume that does not disturb others*. **ALL MUSIC-RELATED ITEMS MUST BE LEFT IN THE ROOM DURING THE SEMINARS AND TOURS.**
- **Miscellaneous Items.** It is suggested that students bring travelers checks or debit cards in lieu of excess cash for any purchases at the book store, outings, etc., as this reduces the chances of lost or stolen items. *Please exercise sound judgment and use personal discretion.*
- **Room Assignments and Bus Seating.** *Bus Seating and room arrangements are to be same sex. There should be no close seating, room visitations, or any other behavior considered inappropriate. No exceptions.*



## Items needed for the Dorms

### 1. ITEMS NEEDED FOR DORMS

Please bring enough clean linen for your complete stay as there is no laundry facility available.

*(Depending on the individual, this list may vary.)*

- a. Linen – the beds that are furnished are twin-sized, but you may bring regular-sized bedding to avoid making a purchase.
  - i. Sheet(s)
  - ii. Blanket(s)
  - iii. Pillow and pillowcase(s)
  - iv. Towels
- b. Medication – please bring any prescription and over-the-counter medication that you may need.
- c. Toiletries – soap(s); lotion(s); toothpaste; toothbrush; deodorant; shower cap; shower shoes, etc.
- d. Clothing – casual; sleepwear;
- e. Cleaning products – i.e., 409; Lysol
- f. Comfortable shoes – there will be lots of walking during the off-campus visits
- g. Rainwear and/or umbrellas
- h. Books, games, cards, etc.
- i. Discretionary (Spending) money – because of off-campus outings, some of the locations that we may visit may have souvenir shops, etc. The fee for the Institute does not cover these expenses. You are not required to have additional funds, but should you want to “shop”, please remember to be financially prepared for your purchases.

You are welcome to bring electronics – laptops, games, radios, cameras; iPods; cd players, DVDs, etc, but at your own risk. **You will be responsible for identification and safe-keeping of these items.**

Cooking will not be allowed in the dorms, but you may bring snacks, juices and sodas at your discretion for between meal snacking and/or late-night munching.

### 2. CONTRABAND

The following items are not allowed at the Institute:

1. Alcohol
2. Illegal Drugs
3. Weapons
4. Tobacco
5. Items of a sexual nature – i.e., x-rated movies, pictures, magazines, etc.

**Students found with these items will have the items confiscated and strong disciplinary action which may include sending the offender home and/or an arrest.**

**The contact people** from our organization are **Dr. Arthur D. Vaughn, Local Chair/Coordinator (404-660-0054)** and **Michael Woodward, Regional Chair/Coordinator (678-525-3498)**. Please do not hesitate to contact us if you have any questions or concerns.

***Please avoid calling your child's cell phone*** during scheduled business hours. Not only is this a major distraction to the learning process, but your child may miss out on obtaining information critical to their academic, professional, and personal success.

Sincerely,

Michael Woodward  
Regional Institute Chairman